

**Village of Bible Hill**  
**Commission in Committee Meeting**  
**December 9, 2025**



The meeting was held in Commission Chambers, at the Village Office, 67 Pictou Road. Van Kroonenburg called the meeting to order at 7:00 PM.

**Call to Order:** Commissioner Van Kroonenburg  
Commissioner Tim Shea  
Commissioner Dwight Giddens  
Commissioner Kevin Kennedy  
Commissioner Knickolle Pitcher

**Staff:** Clerk and Treasurer Mitchell Bell  
Recording Secretary Danielle Chaplin

**Delegation:** Al Kennedy, District 11 Councillor, Municipality of the County of Colchester  
Paul Weatherby, District 1 Councillor, Municipality of the County of Colchester  
Jason Haughn, Municipal Advisor, Department of Municipal Affairs

**Call for new or other business and review and approval of agenda**

Van Kroonenburg called for new or other business.

- Moved by Pitcher and seconded by Shea, that the agenda be approved. Motion carried.

**Call for declaration of conflict of interest**

Van Kroonenburg called for any declarations of conflict of interest.

**Miscellaneous business or delegations**

Van Kroonenburg welcomed Kennedy and Weatherby and invited them to speak. Both provided oral reports.

**Commissioner feedback – Tree lighting event**

Van Kroonenburg opened the floor for feedback on the Village's Tree Lighting event. Van Kroonenburg noted that it was a lovely event but that the schedule felt rushed, and preferred to have an opportunity for the Chair and/or Mayor to offer remarks. She suggested developing a more structured itinerary for next year and monitoring cookie distribution.

**Jason Haughn, NS DMA – Training**

Van Kroonenburg welcomed Haughn, Municipal Advisor. He provided a training session on parliamentary meeting procedures.

There was a five-minute recess at 8:00 PM.

**New Business**

**Budget development – Pay detail, reserve transfer detail and Before and After School Program**

Bell presented an update on budget development, including details related to pay, reserve transfers, and the Before and After School Program.

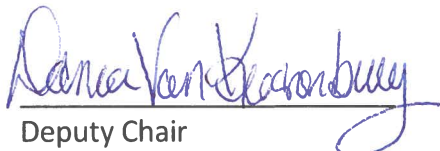
**Adjournment**

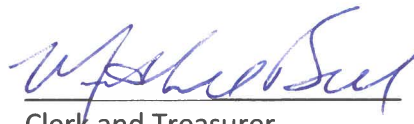
- Moved by Pitcher that the meeting adjourn. Motion carried.

The meeting adjourned at 8:16 PM.

**Signature page to follow.**

**December 9, 2025 Commission in Committee Meeting Minute Approval:**

  
Deputy Chair

  
Clerk and Treasurer

  
Recording Secretary